

Little Rock Community Church

Titus Chapter 2

Key Concepts

- The substance of faith is truth and godly living working together.
- There is a reflective nature between our heavenly family, church family, and individual families.

Titus 2:1–10

1 But as for you, speak the things which are proper for sound doctrine: 2 that the older men be sober, reverent, temperate, sound in faith, in love, in patience; 3 the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things— 4 that they admonish the young women to love their husbands, to love their children, 5 to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

Titus 2:1–10 cont.

6 Likewise, exhort the young men to be sober-minded, 7 in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility, 8 sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you. 9 Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back, 10 not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

Comparing Expectations

Elders: blameless, the husband of one wife, having faithful children blameless as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, 8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, holding fast the faithful word

Children: Not accused of dissipation or insubordination

Older men: sober, reverent, temperate, sound in faith, in love, in patience

Older women: reverent in behavior, not slanderers, not given to much wine, teachers of good things

Younger women: love their husbands, to love their children, to be discreet, wise, self controlled, chaste or pure, homemakers, good, obedient to their own husbands

Younger men: sober-minded, in all things showing yourself to be a pattern of good works; in doctrine or teaching showing integrity, reverence, incorruptibility, sound speech

Bondservants: be obedient to their own masters, to be well pleasing in all things, not answering back, not pilfering, but showing all good fidelity Faith or allegiance, that they may adorn the doctrine of God our Savior in all things.

Comparing Expectations: Blamelessness

Blameless, just, holy, not accused of
dissipation reverent, chaste or pure,
integrity, incorruptibility, be well pleasing
in all things

Comparing Expectations: Self Control

Not self-willed, not violent, not greedy for money, sober-minded, sober, temperate, not slanderers, to be discreet, wise, self controlled, sound speech not answering back, not pilfering

Comparing Expectations: Family Order

The husband of one wife, having faithful children, not accused of insubordination patience love their husbands, to love their children, obedient to their own husbands obedient to their own masters

Comparing Expectations: Family Purpose

Steward, hospitable, homemakers,
adorn the doctrine of God our Savior in
all things.

Comparing Expectations: Faith in Action

Lover of what is good, holding fast the faithful word, sound in faith, love, teachers of good things, good, showing yourself to be a pattern of good works, showing all good fidelity, faith or allegiance

Titus 2:11-15

11 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. 15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

All Believers are Expected to Mature

- Regardless of status
 - Great or humble
- Regardless of Heritage